

Announcement of the Reading Challenge

LET'S
READ!

Department of English
Academic Year 2018 - 2019

Grade 2 & 3



Date: Thursday, 4th October 2018

Dear parents,

Reading is essential for a child's success and is the most powerful tool. Through reading, you expose yourself to new things, new information and new ways to achieve in life. Reading exposes you to a world of imagination, showing you nothing is impossible in this world.

"Books are the quietest and most constant of friends; they are the most accessible and wisest of counselors, and the most patient of teachers"



Our English Department is proud to announce the Reading Challenge held for Gr 2 & 3.

The procedures are as follows.

- The participants will receive 5 Reading Passports from the respective departments.
- The students should read 10 story books for each passport and summarize about the stories in these passports.
- Every time they finish one Reading Passport, it should be returned to the English Team Leader of the respective grades in order to get another passport.
- It is better if the students can keep a copy of each passport as he/she can refer to them before the day of judgment.
- Once all five Reading Passports are completed and returned, the jury will evaluate and announce the winners.

Last day of submitting the fifth passport will be

Sunday, 3rd March 2019.

READING
is to the
MIND
what exercise
is to the
BODY
READ

Guidelines for Parents:

- Choose books that are at an appropriate reading level of your child.
- Choose books that match your child's likes and interest.
- Spare a little of your time and read out for your child.
Let your child see you read.
- Monitor your child's reading and help him with pronunciation and vocabulary.



Students will be judged on the following Criteria:

- Number of books read.
- Summarizing the story.
- Moral learnt from the story.
- Speaking skills
- Confidence and posture
- Evaluation on Critical /Creative thinking.



Parents are requested to encourage their child to participate in Our Reading Challenge.

- **Certificates and prizes will be awarded to the winners.**
- **Participants will receive certificate of participation.**

Those who wish to participate in this challenge, kindly fill in the information below and submit the form to their respective English teachers by

Thursday, 11th October 2018.

Confirmation Slip.

I give consent for my child _____ Grade/ Section _____
to participate in the Reading Challenge.

I do not give consent for my child _____ Grade/ Section _____
to participate in the Reading Challenge.

Organized by English Department
Grade 2 & 3